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Number of Pages Including this Page: 14

- 1) Election/Restriction & Response (10 pgs)
- 2) Amendment Transmittal + copy (2 pgs)
- 3)
- 4)
- 5)

Inventor(s): Ortiz, et al.

S.N.: 10/661,317

Filed: September 12, 2003

Case: 9033

Comments:

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Name Laura R. Grunzinger	Registration No. (if applicable) 47,616
Signature 	
Date November 16, 2005	

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT**

**Mail Stop Amendment**  
**COMMISSIONER FOR PATENTS**  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 10/661,317  
 Applicant(s) : Rafael Ortiz, et al.  
 Filed : September 12, 2003  
 Title : POLYMER SYSTEMS AND CLEANING  
 COMPOSITIONS COMPRISING SAME  
 TC/A.U. : 1711  
 Examiner : Ana Lucrecia Woodward  
 Conf. No. : 7813  
 Docket No. : 9033  
 Customer No. : 27752

1. ☒ No additional fees (claims fees or extension fees) are known to be required.  
 2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	*	MINUS	**	=	x \$ 50 =	\$
INDEP.	*	MINUS	***	=	x \$200 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$360 =	\$
					TOTAL	\$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☒ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
- a. ☒ Any patent application processing fees under 37 CFR §1.16.  
 b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

**THE PROCTER & GAMBLE COMPANY**

By   
 Signature  
 Laura R. Grunzinger

Date: November 16, 2005  
 Customer No. 27752  
 (Transamd.doc) Revised 12/08/2004

Typed or Printed Name  
 Registration No. 47,616  
 (513) 627-1888

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 Alexandria, VA 22313-1450  
☒ facsimile transmitted to the U.S. Patent and Trademark Office via fax number (703) 872-9306

Name Laura R. Grunzinger Registration No. (if applicable) 47,616  
 Date November 16, 2005 Signature [Signature]

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**THE PROCTER & GAMBLE COMPANY**

By [Signature]  
 Signature  
Laura R. Grunzinger  
 Typed or Printed Name  
 Registration No. 47,616  
 (513) 627-1888

Date: November 16, 2005  
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 (Transamd.doc) Revised 12/08/2004

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☒ facsimile transmitted to the U.S. Patent and Trademark Office via fax number 571-277-8300.  
Laura R. Woodward (Name) (Signature)  
November 16, 2005 (Date)  
Registration No. (if applicable)

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**NOV 16 2005**

**IN THE UNITED STATES PATENT AND  
TRADEMARK OFFICE**

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Examiner : Ana Lucrecia Woodward  
Conf. No. : 7813  
Docket No. : 9033  
Customer No. : 27752

**ELECTION OF SPECIES UNDER 37 CFR §1.146**

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450  
Dear Sir:

**INTRODUCTORY REMARKS**

In response to the Office Action of October 24, 2005, please amend the above-identified application as follows and consider the following remarks and reconsider the application.

Please amend the above-identified application as follows:

*Amendments to the Claims* begin on page 2 of this paper.

*Remarks* begin on page 9 of this paper.